

# 2.29

## What happen a minute before 2.30pm Every Saturday?

### Pray, Pray & Pray. That's right!

每个星期六下午二时卅分之前一分钟  
发生什么事呢?  
祷告、祷告、再祷告。  
那就对了!

We step into the House of Prayer to Pray.  
I know all of us want to do: - Pray.  
Prayer is what we will do when we see a  
need in the church.  
We not only intercede for the many needs  
of the Church.

我们要进入祷告的殿祷告。  
我知道我们大家都要这么做: - 祷告  
当我们看到教会需要, 我们就要祷告。

Together with Our Lord  
we wage war in the spiritual realms  
releasing souls into His Kingdom  
Through united prayers & thanksgivings.  
Read Ezekiel 30:22  
Beloved, Come & Experience the Power of  
United Prayers.

我们祷告, 不只为教会的各种需要。  
与主同心,  
我们在属灵界争战,  
释放灵魂进入天国。  
通过同心的祷告与感恩。  
请读以西结书30:22

Our God is searching for someone  
Who is willing to stand in the gap.  
The Lord say in Isaiah 6:8  
"Whom Shall I send, and who will go for Us?  
Will we response, just a Isaiah did,  
"Here am I, send me".

亲爱的!  
来经历合一祷告的大能吧!  
我们的主在寻找那些  
愿意站在破口上的人。  
主在以赛亚书6:8说:  
"我可以差遣谁呢? 谁肯为我们去呢?"  
那时以赛亚说: "我在这里, 请差遣我!"

ARE YOU WILLING TO BE THE  
WATCHMAN THAT  
OUR GOD IS LOOKING FOR?  
BELOVED, YOU NEVER KNOW WHAT  
GOD  
CAN DO THROUGH YOUR OBEDIENCE.  
COME, JOIN HIM IN PRAYER.

你是否愿意成为  
主在寻找的守望者呢?  
亲爱的, 你不会知道,  
神通过你的顺服所能成就的事。  
来, 一同与祂祷告吧!

## ADDRESS 地址

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## Church of Sengkang 盛港教会

Is called by God to be *welcoming* and *prayerful* community  
filled with and led by the *HOLY SPIRIT*

蒙神呼召成为一个被 *圣灵* 充满和引导成为  
受 *欢迎* 和 *祷告* 的团体

CoskTimes 盛港教会周讯

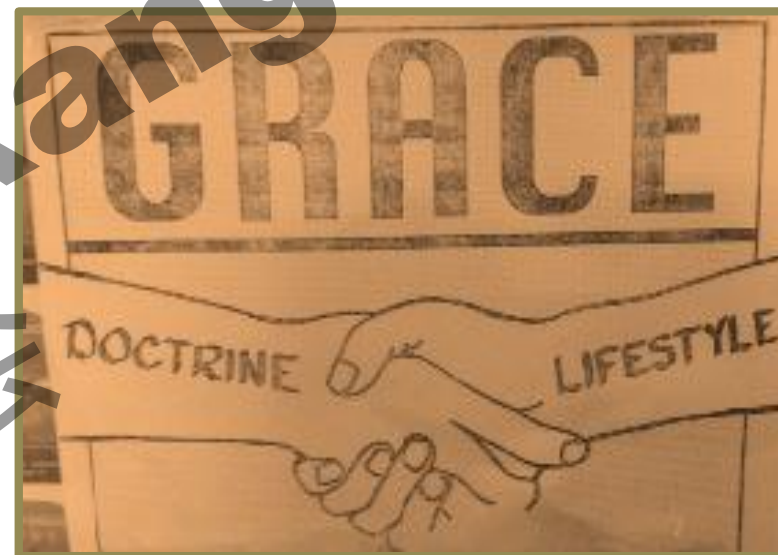
31st July 2011 二〇一一年七月卅一日

Strictly For Internal Circulation Only 只限会众传阅

SUNDAY SERVICE TIME 主日聚会时间: 10.30am to 12.30pm 早上10.30至中午12.30分

## "Doctrine of Grace as a Lifestyle"

### 以恩典 教义为 生活方式



The GRACE of God releases us to a New Life - a life of freedom & hope. It gives us that ability to walk again despite our weaknesses & inadequacies because His GRACE is sufficient for us. Because we are weak His Strength is made perfect in us.

神的恩典释放我们得着新的生命 - 一项自由的生命。它使我们虽然有软弱和不足却还能够向前走, 因为祂的恩典够我们用。因为我们的软弱是在祂的刚强里得完全。

As God exercised so much of His GRACE towards us despite all our mistakes, ugliness, faults & sins; we ought to extend GRACE to one another. Beloved, let the words of Apostle Paul in 2 Corinthians 6:2 urge you not to receive God's GRACE in vain the next time you tempt to file a complaint against another brethren, you might want to be first extend GRACE.

虽然, 我们犯错, 丑陋, 有瑕疵和罪, 神却仍然向我们施展恩典; 我们也应当向彼此施予恩典。蒙福的, 让使徒保罗在哥后 6:2 的话语劝勉我们, 下次想要投诉其他主内时, 记得不要白白领受神的恩典, 对待其他主内, 你可能要施于恩典。

The late John Wesley once said: If you do not know how to FORGIVE, then you make sure "You Don't Sin!" So the doctrine of Grace as a Lifestyle operates continually in a "Sinner Saved By Grace" believer till that Day.

已故的约翰卫斯里曾说过: 若你不晓得饶恕, 你就确定 "自己不要犯罪!"。恩典的教导应当是 "得救赎罪人" 的生活方式直至那日的到来。

Finally, hear what Philip Yancey said in his book "What's So Amazing About GRACE? - the world thirsts for GRACE. When GRACE descends, the world FALLS silent before God". If the world is seeking for GRACE, YOU must be the Best person to GIVE. You Got To Be A Little More Gracious to your brethren first before you can Give to the world.

最后, 听听 Philip Yancey 在他著书的话语 "恩典有何等美妙? - 世界渴慕得到恩典。当恩典降临, 世界在神面前安静跪拜"。若世界正在寻求恩典, 你就是施予的最佳人选。你必须先对主内施予更多恩典, 才可施予世界。

# 4th Anniversary Thanksgiving Service PROGRAMME

Order	Description	Duration	Time	PERSON IN CHARGE	MATERIALS
1	Transportation from Sengkang Compass point		2:30pm	Bro Peter Tan	Mini Bus
2	Entrance/ Arrival of Guests Ushers team to welcome all guests and conduct visitors book signing Ushers to give out door gift - glow in the dark wrist band Guests to be seated	30 min	2:30- 3pm	Sis Cynthia Yip & Usher Team Sis Pauline Ang Bro Fa Chong Bo Dick Choong Bro Hock Seng	Entrance banner Deco Book Signing Wrist Bands Service Brochure
3	Pre-service worship Song to be confirmed	20 min (overlap)	2:45 - 3:05pm	Sis Kaelyn Tan Sis Angeline Ng Bro Ezekiel Wong Bro Peter Khoo Sis Christina/ Lisa	Mics Band Song books
4	Rain Bow Life Books to be given out or placed on seats		Pre-Prepared	Usher Team	Rainbow Life
5	Lights up and Emcee Welcome	3 min	3:05pm	Sandy/ James	Mics
6	Lights off - Movie Screening/ Slide Show Presentation to be played to show past 4 years of church building	5 min	3:10pm	TBC - Volunteer optional	Compile picture presentation
7	Prayer of Unity - everyone holding hands	5 min	3:10 - 3:15pm	Snr Pastor David Bro Ricky Tan	Mics/ translator
8	Worship Team Set of 4 songs - TBC	20 min	3:15 - 3:40pm	Worship Team	
9	Testimony 1 - (English)	5 min	3:45pm	Punggol LG	Emcees intro
10	Music Act 1 - Song (Chinese) TBC	4 min	3:50pm	Pastor Wang & Family	Emcees intro
11	Music Act from Keris Drive	5 min	3:55pm	Keris Drive LG James/ Angeline/Sandy	Torches/ projection
12	Testimony 2 (Chinese)	5 min	4pm	Sis Carol	Emcees intro
13	Music Act 2 (Hokkien)	4 min	4:05pm	Bro Peter Tan, Bro Hock Seng, Bro Jamson Neo	Emcees intro
14	Testimony 3 - Lucky Hat Testimony to be randomly selected	5 min	4:10pm	Emcees/ God's chosen bro/sis	Emcee/ Lucky Hat
15	Sermon (Snr Pastor David/ Dr Canon James Wong)	20 min	4:15 pm	Bro Ricky Tan - translator	
16	Prayer for COSK Emcee Closure	5 min	4:35pm	Snr Pastor David	
17	Cake Cutting	10 min	4:40pm	Snr Pastor David	(Sis Jane)
18	Finale Praise & Worship	5 -10 min	4:50pm	Worship Team	
19	Dinner & Fellowship	20min	5pm - 6pm	All	Buffet Serving drinks
20	Transportation trip 1 - compasspoint	5 min	6:15pm	Bro Peter Tan	
21	Clean up - each LG to support in clean up	15min	6-7pm	All co workers	Bin Bags/ Dishes
22	Transportation trip 2 - compasspoint	5min	6:45pm	Bro Peter Tan	

# COSK turns 4

## Glow for God's glory

Isaiah 60:1  
arise, shine, for your light has come, and the glory of the Lord shines upon you

Join our Thanksgiving Service on the 18<sup>th</sup> of September at 3pm  
Find out what God has been doing in COSK in 2011  
Contact Brother James on 9329 2249 or Sis Sandy on 8189 1058 to volunteer your services

## ANNOUNCEMENTS

## 通告

1. All Ushers For Festival of Praise on 06-08-11  
Please meet Sis Jane Aw at East Entrance at 5.00pm.
2. Wedding of Bro Timothy & Sis Cynthia on 13-08-11 Come & Rejoice with them at Qian Xi Restaurant, 60 Tessensohn Road. Talk to bro Timothy (HP 81027242) or sis Cynthia (HP 84483602)
3. Holy Matrimony between Bro Samuel & Sis Renee on 10-09-11 Come & Witness their Wedding Vow at Paya Lebar Methodist Church at 12.30pm. Talk to bro Samuel (HP 96489857) or sis Renee (HP 81182925)
4. 4th Anniversary Thanksgiving Service - 18/09/11 From 3pm-6pm
  - a. Please submit Your Guest List to sis Jane Aw by 15/8/2011
  - b. You can start informing your guests
  - c. First Rehearsal has been scheduled on 14-08-11 from 2:30pm - 4:30pm. (Hokkien/Chinese Service will take a break)
5. TODAY is the closing date for Mission Trip to Pinghe See sis Jane Aw immediately after today's Service.  
Dates of Mission trip: 7/11 to 16/11  
Estimated Cost : S\$900 (inclusive of food & lodgings)

1. 06-08-11赞美大会的所有招待员  
5.00pm请在东门与 Jane Aw姐妹会合
2. 13-08-11 Timothy弟兄和Cynthia姐妹的婚礼。请前来千禧楼与他们共欢庆，60 Tessensohn Road。可询问 Timothy弟兄 (手机 81027242) 或 Cynthia姐妹 (手机 84483602)
3. 10-09-11 Samuel 弟兄和Renee姐妹的神圣结婚典礼。请前来见证他们的结婚宣言于巴耶利巴卫理公会12.30pm。可询问Samuel弟兄 (手机96489857) 或Renee姐妹 (手机81182925)
4. 18-09-11 四周年感恩庆会 从3pm-6pm
  - a. 请在15-08-11之前向Jane Aw姐妹提交你的贵宾名单
  - b. 你可开始通知你的贵宾
  - c. 14-08-11主日下午2:30pm-4:30pm为首次彩排于(当日的福建/华语聚会暂停)
5. 今天是平和宣教之旅的截至日期  
请在聚会过后，马上向Jane Aw姐妹报名  
宣教日期：7/11 至16/11  
估计费用：S\$900 (包括住宿和餐食)

### Rainbow of Life - Testimony from bro Peter Khoo

Wows!!! COSK 4th Anniversary.  
Thanks God for His Love & Faithfulness thus far...

It is hard, tough journey with many challenges but thanks to God for His faithfulness, love, grace & mercy that see us through.

To build the body there was weighted resistance needed to bring strength and endurance to the muscle for development. Likewise, in the spirit realm the resistance that comes from trials and temptations will cause the spirit man to grow in strength and maturity.

In James 1:2-4 the word of the Lord says "consider it pure joy whenever you face trials of many kinds, because you know that the testing of your faith develops perseverance. Perseverance must finish its work so that you may be mature and complete; not lacking anything". We are to press forward not losing heart, knowing that our Heavenly Father will complete the good work, He has begun in us.

And In Philippians 1:6 the word of God declares, "being confident of this, that He who began a good work in you will carry it on to completion until the day of Christ Jesus."

As fellowship of believers in the Lord Jesus Christ, let us preserve, press forward not losing heart. Let us continue to trust God to accomplish His purpose and plan through the body as a whole to fulfill the mission& vision for COSK.

Well done brothers and sisters worshipping in COSK for making it possible. All glory to our Lord Jesus Christ.

Bro-in-Christ  
Peter Khoo

### 生命的彩虹 - Peter Khoo弟兄的见证

哇!!! 盛港教会四周年。  
感谢神一直以来的爱和信实...

这是一条充满了挑战，困难和艰巨的路途，然而感谢神的信实，爱，恩典和怜悯一路陪伴我们走过来。

犹如锻炼体魄，我们必须持续施展力量和坚韧不拔精神来面对拦阻。在属灵界也是如此，试探和试炼中的阻力迫使我们的灵人成长与成熟。

在雅各1:2-4，主说“我的弟兄们，你们落在百般试炼中，都要以为大喜乐。因为知道你们的信心经过试验就生忍耐。但忍耐也当成功，使你们成全完备，毫无缺欠”。我们应当努力向前，不要灰心，当晓得我们天上的父必成全祂在我们心里动的善工。

且在腓1:6 神的话语宣告，”我深信那在你们心里动了善工的，必成全这工，直到耶稣基督的日子”。

作为主基督耶稣里团契的信徒，让我们一起忍耐，努力向前，不要灰心。让我们继续信靠神必藉着整个肢体，来成就祂的旨意和计划，为盛港教会成全祂的使命和异象。

在盛港教会敬拜的弟兄姐妹们做得好！全荣耀归于主耶稣基督。

主里弟兄  
Peter Khoo

# We Have Just Entered the 1st Sunday of the 2nd Half of Year 2011

我们刚迈入2011  
下半年的首个星期天

It's here,  
**Church of Sengkang  
2nd Bible Camp**

is definitely coming your way:

现在到了  
盛港教会  
第二个圣经营  
肯定正向你靠近

Theme 主题：

**You Are Going To Shine like Star For our Lord**  
你将为我的主像星星发光

Dear Brethren,

The bible says the entrance of the Word gives light. It gives us light into areas of darkness in our lives. If you seem to have a problem solving life's difficult issue, the answer is found in the Word. The word not only gives us the historical background of God's dealings with mankind, it is also the blueprint for our success in daily living. It gives us light in areas of health, prosperity, victory. The bible says in Eph that when Jesus was raised up in victory, we were raised up with Him. When Jesus is seated on the Father's right hand, we were seated with Him. That places us in a position of victory and also a position of authority in Christ. But many of us seem not to be able to grasp the truth of God's word to make it work in our lives and let us live the victorious lives that is rightfully ours by inheritance in Christ. The answer is in the Word. The entrance of the Word in our lives gives us light. Light where darkness once ruled, and causes us to walk in the victory and Christ has redeemed us for. Eph 1:16 - 23 tells us we can be enlightened by the Word so we are able to know

- 1) Who we are in Christ
- 2) What we have in Christ
- 3) What we can do through Christ.

This Bible camp is specially designed to help us achieve just that. It is a time of foundation and building on the foundation you already have, and also help you to be aware of the Spiritual potential you possess in Christ. It is designed to help you realise that power you possess in Christ, what grace you possess in Christ, what ability you have in Christ. His finished work on the Cross has made it all possible!

Wouldn't you want to possess and use that potential God has placed within you for the Glory of God? Wouldn't you want to start flowing in the Power of the Holy Ghost and finally be a real blessing to those around you? Wouldn't you want to start to minister and help others instead of being ministered to? Come join us at the Lotus Desaru Resort and start fulfilling your spiritual call.

Bro Leslie

亲爱的主内，

圣经说神的话语带来亮光。它照亮我们生命的黑暗处。若你有解决不了的难题，答案就在圣经里头。神的话语不只让我们了解神如何对待他的百姓，也是我们每日生活的蓝图。它照亮我们生活的各个层面 - 健康，丰盛和得胜。圣经中的以弗所书记载耶稣荣耀地复活了，而我们也与他同复活。当耶稣坐在父神的右手，我们也与他同坐。这将我们摆在基督里得胜与权柄的位置。但是，我们许多人似乎无法抓紧神话语的真理，使之运行在生命当中，活出得胜的生命 - 既是在基督里本该属于我们的基业。答案就在神的话语里。神的话语带来亮光。它照亮黑暗曾经掌管的层面，使我们走在基督救赎的得胜中。因以弗缩书 1:16 - 23 说，我们可受神话语启示而认识

- 1) 在基督里我们是谁
- 2) 在基督里我们有什么
- 3) 藉着基督我们能做什么

这圣经营是特意为我们准备，帮助我们达到这些。这是一段奠基和坚固根基的时光，也帮助你认识你在基督里拥有的属灵潜质。它特意准备，为帮助你发掘自己在基督里的力量，恩典，能力。他在十字架上所成就的使一切变得可能！

你难道不想为神的荣耀，而拥有并使用神赐予你身上的潜能吗？你难道不想在圣灵的大能中运行，最后成为他人的祝福吗？你难道不想帮助和服侍他人，而非被服侍吗？来加入荷花度假村的我们，开始成就你的属灵呼召。

Leslie弟兄

## Mark 8:27 – 30

27 Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "What do people say I am?" 28 They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets." 29 "But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Christ." 30 Jesus warned them not to tell anyone about him.

**Main Scripture:** v28 they replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."

**Background:** Jesus is not John the Baptist, not Elijah, not Jeremiah, not one of the prophets, what then is the meaning of "Jesus is the Christ?"

Come hear 来听 Bro Peter Tan 弟兄解说 expounds on Mark 马可 8:28-29

# ...You Are Christ 你是基督。

**Mark 马可 8:22-26** records The Second Touch of Jesus that healed the man of his blindness is a Good prelude to the Opening of the Understanding of the disciples. For all the blindness of the disciples, there is something remarkable happening here as Jesus asks them 记载耶稣的第二次触摸医治那瞎子乃是一项好的开始它开启了门徒的聪明门徒的瞎眼, 使得这特别事故的发生, 耶稣问他们

## WHO DO THE PEOPLE SAY I AM? 人说我是谁?

The disciples overhear people's comments! 门徒道听途说

Some folks think Jesus is 一些人觉得耶稣是:-

### John the Baptist 施洗约翰

#### 1. Jesus is not John the Baptist 耶稣不是施洗约翰

John the Baptist proclaimed in the wilderness that the kingdom of heaven is near, repent else the axe is at the root of the tree. Repentance is necessary, but the repentance implied by John the Baptist is different from our belief in Jesus and the repentance called for, what does this mean? When someone asked John the Baptist how to repent, he suggested to give away his clothe if one have two. It is urging people to do good deeds, to change over a new leaf, to return from forsaking God. However, we know from the facts that this is not the way. The warning from John the Baptist may create a moved heart, a stricken conscious, a temporary impulse, after some time man will forsake God again. This is because; the sin inside of man has not been cleansed. Whereas, the salvation established by Jesus calls man to repentance, a repentance from sins, hating our own sins, admitting our own sins. Then, our sins may be forgiven (See 1John 1:9). This is accomplished by our Lord when He was crucified on the Cross for our sins, the result of His redemptive work. It is totally different from John the Baptist.

因为约翰在旷野传道说: 天国近了, 你们要悔改, 并且指出再不悔改的话, 斧子已经在树根上了。要悔改是必须的, 但从约翰接下来的话可知道, 他所讲的悔改和今天我们信耶稣所要求的悔改是不一样的, 怎么讲呢? 因为当人问约翰如何悔改的时候, 他建议有两件衣服的应当分一件给人。这是要人决心行善而改过自新, 也就是多行善事, 从原先离开神, 背弃神的光景至回到神的怀抱里。可是事实告诉我们这条路是行不通的, 约翰的警告在当时就算有人一时受感动, 良心受谴责, 但最多只是一时的冲动, 过了不久又会背弃神。因为他里面的罪, 并没有得到解决。而耶稣为我们设立的救恩, 也是叫人悔改。但这是悔改认罪, 痛恨自己的罪, 承认自己的罪。我们的罪能得到赦免 (参阅约一书1: 9) 这是主为我们成就的, 是祂为我们的罪被钉死在十字架, 救赎的结果, 和约翰之悔改完全不同。

### Elijah 以利亚

#### 2. Jesus is not Elijah 耶稣不是以利亚

We know that Elijah is well known for his prayer and miracles. Though miracles benefit people, but they do not lead man to know himself, to admit his sins, or to repentance. Today, some brethren believe in Jesus because of they need Jesus to heal them from their sickness. Some Christians may tell others to quickly believe in Jesus, whom can heal them from their sickness, as a way to spread the gospel. Although Jesus is compassionate, He is willing to heal us, but this is His Compassionate and Gracious nature, not the real meaning of His Salvation. Liken Jesus feeding 5,000 people with 5 loaves and 2 fish; He was compassionate towards the crowd. But Jesus' ultimate purpose is to feed them with His own flesh and blood, which is through His redemptive work on the Cross (See John 6:27). Therefore, if we believe in Jesus, only hoping to receive miracles in this life, only hoping to be healed from our sickness, then we are treating Jesus as Elijah, we have not known Him as the Christ, Son of the Living God.

我们都知道以利亚最了不起的神迹是他的祷告, 虽然神迹奇事可以带人好处, 不一定就能使人认识自己, 认罪悔改。今天有些弟兄姐妹信耶稣是因为有病, 需要求耶稣医治。而且更有些基督徒告诉你有病, 赶快信耶稣, 耶稣是大医生, 能医好你的病, 用这样的方法来传福音。虽然耶稣是有怜悯, 愿意医治我们的病痛, 但这只是祂的怜悯和恩典, 并不是祂救恩真正的内容。就像耶稣当初用五饼二鱼给五千人吃饱一样, 那时因为祂怜悯这些人。但耶稣真正的目的是要他们吃祂的肉, 喝祂的血, 也就是要得到祂成就的赎罪大功 (参阅约6: 27)。所以, 如果我们信耶稣只是希望从神迹奇事得一些今生的好处, 只是希望我们的病得到医治, 那么你就是把耶稣当作以利亚, 没有认识祂是基督, 是永生神的儿子。

### Jeremiah 耶利米

#### 3. Jesus is not Jeremiah 耶稣不是耶利米

Some says Jesus is Jeremiah, because He is compassionate, caring, and full of genuine love and earning respect from His people. However, Jesus is totally different from Jeremiah. Jeremiah is well known as the crying prophet, but Jesus knows crying alone, emotions alone cannot change the heart of man. Jeremiah can cry all he can, but the harden heart of the Israelites cannot be changed through crying. Crying can't save them, tears may move some people but it cannot change the nature of man – that is man's sinful nature. Tears may help one to feel like repenting, but it is an act of impulse. After some time, everything goes back to square one, back to the same old self again. Today, our belief is not build upon emotion or begging, salvation is not using religious, emotions or love education to change us. When we proclaim Jesus' love, we are pointing towards His Love in action where He was crucified on the Cross for our sins, bled for us, bearing our sins and transgressions. Though, Jeremiah love the people of Judas, he can only cry and feel devastated for them, but he cannot borne their sins, nor die for them, for he is mere sinful man. Only Jesus, Son of the Living God can bear all our sins. Some believe in Jesus to receive comfort, help, but this is not the meaning of Salvation, it is not believing in Jesus, Jesus is not Jeremiah, He is the Christ, Son of the Living God.

当人说耶稣是耶利米, 因为耶稣对众人的怜悯关怀, 祂对人深切真诚的爱, 这使人对耶稣极大的尊敬。但是, 耶稣却和耶利米完全不同。虽然耶利米是一位爱哭的先知, 可是耶稣知道光用哀哭, 用感情是改变不了人心的。耶利米可以哭得泪流成河, 但这些以色列人的刚硬的心是不可能用哭, 哭回来的。因为痛哭救不了他们, 眼泪或能一时感动一些人, 但却不能改变人的本性, 也就是罪性。眼泪可以帮助一个人产生要回转悔改的意愿, 但这只是一时的感情冲动, 过后还是一切依旧, 重回到我们旧性情。今天, 我们的信仰不是建立在感情祈求上, 救恩不是用宗教感情, 爱的教育来感化我们。当我们说耶稣的爱时, 那时指从祂爱出发所作出的行动, 也就是祂为我们被钉死在十字架, 为我们舍命流血, 担当我们的罪责和罪行。而耶利米爱这些犹太百姓, 只能是为他们哀哭, 为他们悲伤, 却没办法承担他们的罪, 无法代替他们死, 因为他是人, 是有罪性的。只有耶稣, 祂是基督, 是永生神的儿子, 祂能够担当我们一切的罪。有些人信耶稣只是为想得到精神的安慰, 得到一些爱心帮助, 但这并不是救恩的内容, 信耶稣不是这样, 耶稣不是耶利米, 祂是基督, 是永生神的儿子。

## 马可 8:27 – 30

27耶稣和门徒出去, 往该撒利亚腓立比的村庄去。在路上问门徒说, 人说我是谁。28 他们说, 有人说, 是施洗的约翰。有人说, 是以利亚。又有人说, 是先知里的一位。29 又问他们说, 你们说我是谁。彼得回答说, 你是基督。30 耶稣就禁戒他们, 不要告诉人。

**关键经文:** 28节“他们说, 有人说, 是施洗的约翰。有人说, 是以利亚。又有人说, 是先知里的一位。”

**背景:** 耶稣不是施洗约翰, 以利亚, 耶利米, 旧约里的一位先知, 而耶稣是基督又是什么意思呢?

### One of the Prophets 先知之一

#### 4. Jesus is not one of the prophets 耶稣不是旧约先知的一位

If one assumes Jesus is one of the prophets, then His status and work will be the same as other prophets, belonging to the Old Testament, concern with the laws and its contents. To the Israelites, it is very proud to be recognized as a prophet, but Jesus came not to do the work of the prophets of the Old Testament. He is not mending old holes with new cloth (refer Matthew 9:16). First of all, we need to understand the commission of the Old Testament prophets. They were sent by God to the Israelites, teaching them to follow the law, abide the commandments, and walk in the ways pleasing God. When the Israelites forsake God, run after idols, these prophets' responsibility is to warn them, remind them, hoping they will turn back and return to God. However, since the introduction of law, over more than a thousand years, will Israelites listen to the warning of the prophets? Just now we mention about John the Baptist, Elijah, Jeremiah, they are all prophets, and all powerful and famous ones. However, even these famous prophets cannot change them, not to mention other minor prophets. Just as Jesus said, some were beaten by them, some were killed by them, not one of the prophets blood were not one them (refer Matthew 23:37). Therefore, Jesus came to give us a new clothe, He came to establish a new covenant, to cleanse our sins and make us righteous through belief in Him. Salvation is given freely to us; He came to die and bleed, giving us a new life, saving grace apart from law. This is the true Gospel – made righteous through faith in Jesus, totally different from the work of the prophets. (See Romans 3:21-25).

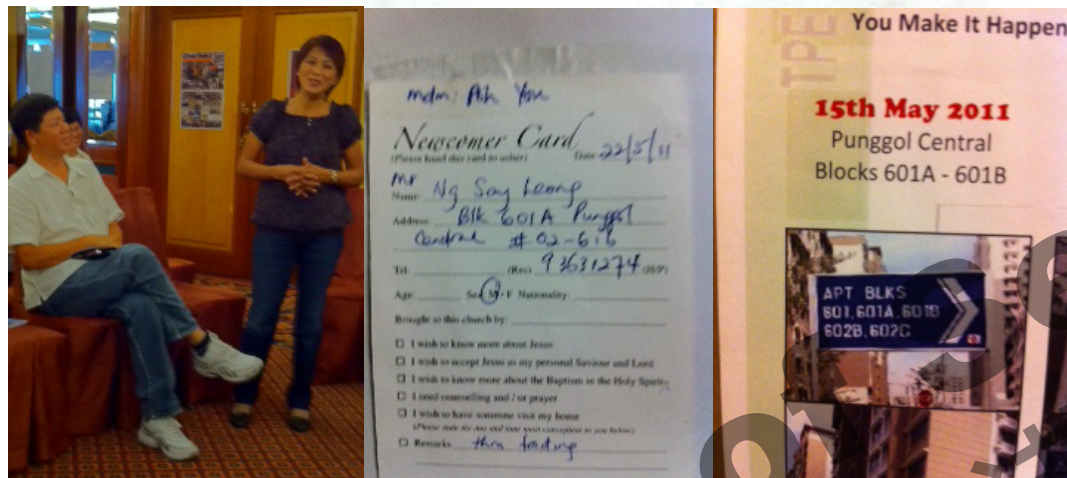
如果认为耶稣是先知里的一位, 意思就是耶稣的地位和工作和其他先知一样, 是属于旧约的范围, 关系到律法的内容。当然, 对以色列人来说, 凡能被承认为先知的是很光荣的事, 但是耶稣却不是要来做旧约先知的工作, 耶稣不是来用新布补旧衣服 (参阅太9: 16)。首先, 我们要知道旧约先知的使命是什么。旧约先知都是奉神差遣到以色列百姓中, 教导他们遵行律法, 遵守戒命, 行神所喜悦的事。当以色列人偏离神, 去拜偶像, 这些先知的责任就是警告他们, 提醒他们, 希望他们能够回转过。但是从有了律法, 一千多年来, 以色列人能不能听先知的劝说呢? 刚才我们讲到约翰, 以利亚, 耶利米, 他们都是先知, 而且都是有能力和名望的, 但连这些有名望的先知都不能改变他们, 更不要说一般其他的先知了。正如耶稣说的, 有的给他们打了, 有的给他们杀了, 没有一个先知的血不是他们所流的 (见太23: 37)。所以, 耶稣来就是要另外给我们一件新衣服, 祂来是另立新约, 使我们因信祂可以罪得赦免, 得称为义, 是我们白白的得救恩恩典。祂是来舍命流血, 赐给我们新生命, 是在律法以外显明出来的救恩, 是因信称义的福音, 完全不同于旧约先知所作的工作 (见罗马书3: 21-25)。

Hear the words from these brethren:

Bro Jamson Neo "I came to Church of Sengkang through the gospel tract I received at Compasspoint" and Bro Ng Say Leong & his wife Poh You came to Church of Sengkang on 22/5/11 through one gospel tract from our "House to House Preaching" on 15/5/11.

Beloved, you can be "The Answer" to one New Soul added to His Church of Sengkang if only You Can Give Half An Hour every Sunday from 4.30pm to 5.00pm.

We will remain faithful with our "House To House Preaching" to block 167A-D Punggol East, Singapore 823167.



听听这些主内的话语：

Jamson Neo 弟兄“我是藉着Compasspoint收到的福音单张而来到盛港教会的”；Ng Say Leong弟兄与他太太Poh You姐妹却是藉着15/5/11“逐家逐户”的福音单张，于22/5/11来到盛港教会的。

蒙福的，若你每周日献上半小时4.30pm 至5.00pm，你可能是带领新灵魂到祂在盛港的教会的”答案”

我们对“逐家逐户传福音”保持忠心，前往大牌167A-D，榜鹅东，新加坡 823167。

### OUR COLLECTIONS 我们的奉献

**Acts 20:35 In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: "It is more blessed to give than to receive."**

使徒行传20:35 “我凡事给你们作榜样，叫你们知道，应当这样劳苦，扶助软弱的人，又当記念主耶稣的话，说，施比受更为有福。”

	Jul'11 七月	Jun'11 六月	Cumulative
Tithe/Offering/Other collection 十一/奉献/其他	8,378.70	11,400.16	累积
Pledge collection 宣誓 (Monthly target 每月目标\$5,770)	5,900.00	5,570.00	11,470.00
Rental income from tenant 分租收入	-	-	15,000.00
Mission Fund 宣教基金	-	-	5,447.00
Church Building Fund 建堂费	-	-	37,240.00
<b>Total Collection 总收入</b>	<b>14,278.70</b>	<b>16,970.16</b>	

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## TODAY'S SERMON

**Speaker:** Bro Nathaniel Ng

**Title of Message:** Prayer of Thanksgiving

**Scripture Text:** Matthew 15:32-37

**key verses 36-37:** Then He took the 7 loaves & the fish, and when He had given Thanks, He broke them & gave them to the disciples, and they in turn to the people. They all ate and were satisfied. Afterward the disciples picked up 7 basketfuls of broken pieces that were left over.

### Background

The crowd faces similar situation (read Matthew 14:13-21) about 5 loaves & 2 fish. The Lord handled the feeding task over to the disciples, but they replied with a Lack of Confidence as before (v33). His disciples answered, "Where could we get enough bread in this remote place to feed such a crowd?" Oh! how forgetful are the disciples, they have just experienced miracles, yet of little faith. Just like the Israelites in the wilderness, after drinking water flowing from the rock, yet they doubted God can provide food for them. The disciples only saw the Circumstances, but FAILED to see the Almighty God. However, our Lord Jesus knows the circumstances and its needs (v32 Lord Jesus has compassion for these people). His faith, His spiritual eye saw beyond the circumstances towards His Father in heaven. Our Lord knows His Heavenly Father knows His needs. By His faith, He believes His Heavenly Father will Provide for all His needs, even if He does not ask. He simply THANKS Heavenly Father and this pleases God, for God loves His people to be thankful to Him.

### Main Points

#### 1: Thankful To God - Allows Our Prayers To Be Heard

Scripture Text: 1 Thessalonians 5:16-18

- 1:1 Place His Entire Being Into God's Hands
- 1:2 Believe The Wonderful Will of God - No Matter What!
- 1:3 Give Thanks For His GRACE - Wallet Being Stolen
- 1:4 Giving Thanks As Your Foundation
- 1:5 Pray In Tongues, Worship With Songs, Pray With Words
- 1:6 Prayer Turns The Place Into A "Fast-Food Restaurant"
- 1:7 Number 14:22-23 & 27-31 Murmurs - Wasted 30+ years
- 1:8 Things Do Not Happen - Do NOT Complain
- 1:9 Give Thanks For All Busyness - Martha Gave Thanks

#### Ephesians 5:25 Thanksgiving Prayer - Crucial & Difficult

- Pray To Ask For Something
- Give Thanks for All Circumstances Is Difficult
- Two Persons : One Situation : Negative Vs Beauty & Glory
- Can Not Find Anything To be Thankful: You'r The Problem
- God Is Watching Over Us - Will Stop Complaining

#### 2: Thanksgiving Is Key - To Unlock God's Power

Scripture Text: Jonah 2:1-10

- 2:1 Jonah Refused To Obey God's Calling
- 2:2 Jonah Ran Away From God
- 2:3 Jonah Ran Towards Opposite Direction
- 2:4 Jonah Fell Deeper Into Sin
- 2:5 God Has Compassion on him
- 2:6 When A Man Does NOT Obey God's Calling - Fell From Mountain Top to Deep Valley
- 2:7 Feelings & Emotions Must Be Complicated
- 2:8 Deteriorate From A Comfortable Environment to Terrible
- 2:9 Jonah 2:1-8 Full of Cries - Nothing Change
- 2:10 Until Jonah told God (v9) I Will Sacrifice to YOU- I vow to Make Good - Salvation Came
- 2:11 Result Came: Jonah Starts To Give Thanks
- 2:12 Thanksgiving Ushers The Power of Compassion

#### Closing Meditations:

Be thankful that you don't already have everything you desire. If you did, what would there be to look forward to? Be thankful when you don't know something, for it gives you the opportunity to learn. Be thankful for the difficult times. During those times you grow. Be thankful for your limitations, because they give you opportunities for improvement., Be thankful for each new challenge, because it will build your strength and character. Be thankful for your mistakes. They will teach you valuable lessons. Be thankful when you're tired and weary, because it means you've made a difference. It's easy to be thankful for the good things. A life of rich fulfillment comes to those who are also thankful for the setbacks. Gratitude can turn a negative into a positive. Find a way to be thankful for your troubles, and they can become your blessings. Finally brothers be joyful always, pray continually, give thanks in all circumstances, for this is God's will for you in Christ Jesus. read 1 Thessalonians 5:16

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The percentage is a generalization of what we retain.  
Understanding and Remembering are better when we make notes.

## 今日讲章

讲员：Nathaniel Ng弟兄

讲题：感恩的祷告

经文：马太15:32-37

关键经文 36-37: 拿着这七个饼几条鱼。祝谢了，擘开，递给门徒。门徒又递给众人。众人都吃饱了，收拾剩下的零碎，装满了七个筐子

## 背景

众人面对与五饼二鱼同样情形（约太14:13-21）。主这时把喂养的工作交给门徒，门徒也象之前那样缺乏信心的回答（33节）。门徒们回答：“我们在这野地，哪里有这么多的饼，叫这些人吃饱呢？”喔！门徒何等的健忘，刚经历不久的神迹竟然不记得，信心是何等的不足，就象当年以色列人在旷野刚喝过磐石流出的活水，却用没有肉吃而怀疑神。门徒们只看到环境的需要，而没有看见万能的上帝。主耶稣知道环境的需要（32节主耶稣主动怜悯众人），祂的信心，祂的属灵眼睛更能看到天上的父。主知道天父了解祂的需要，在主的信心里面，相信祂没有求，天父也会供应一切，祂单单的来感谢天父，讨神的喜悦，因为神喜悦人对祂的感谢。

## 重点

1: 感谢神使祷告蒙垂听

经文：帖前5:16-18

- 1:1 把自己完全摆在神的手里
- 1:2 相信是神的美意 - 无论什么事!
- 1:3 感谢祂的恩典 - 钱包被偷
- 1:4 感谢为基础
- 1:5 以方言祷告，诗歌敬拜，悟性祷告
- 1:6 感谢祷告使环境变成“快餐店”
- 1:7 民数14:22-23 & 27-31 埋怨 - 浪费三十多年
- 1:8 事情发生不如想象的 - 不要埋怨
- 1:9 忙碌时也要感谢主 - 马大感恩

以弗所 5:25 感谢的祷告 - 主要和很难

- 祷告是要求得到什么
- 感恩一切却是很困难的
- 两个人：一件事：缺欠抗衡美丽及弱点抗衡光辉
- 不能找到可感恩的事：错在于你自己
- 神都在看顾我们 - 自然不再发出怨言

2: 感谢神是 - 开启神能力的钥匙

经文：约拿2:1-10

- 2:1 约拿不愿意顺服神的呼召
- 2:2 约拿逃避神
- 2:3 约拿朝神指示相反方向走

2:4 约拿每走一步就越往下跌

2:5 神怜悯他

2:6 当一个人不顺服神的呼召 - 他的状况会从高山进入低谷

2:7 心情和情绪一定很复杂

2:8 从舒适的环境跌到糟糕的环境

2:9 约拿2:1-8 充满了祈求和呼喊 - 却没有改变

2:10 直至约拿对神说(9节)但我必用感谢的声音献祭与祢。我所许的愿，我必偿还。救恩出于耶和華。

2:11 结果发生了: 当约拿开始感谢神

2:12 感谢带来神的怜悯的能力

## 反思:

当你未拥有一切，当感恩，否则你还有什么可期待呢？当你不晓得万事，当感恩，因你有学习的机会。当你面临困境，当感恩，因那些日子将使你成长。当你发现自己有限，当感恩，因你有进步的空间。当你面临新挑战，当感恩，因它将建立你的力量和品格。当你犯错，当感恩，因它们将教导你宝贵的功课。当你疲惫，当感恩，因你为他人付出。我们较易为好事感恩。然而，对挫折也表示感恩的人才是真正活出丰富的生命。感恩能够将负面转为正面。尝试为你的烦恼来感谢神，他们将转而成为你的祝福。最后，弟兄要常常喜乐，不住地祷告，凡事感恩，因这是神在基督耶稣里向你们定的旨意。阅帖前5:16

一般上，巴仙率是指我们能学存的。  
若作笔记，你能更明白和记忆更多。